

42nd White Lake Water Festival
May 16, 2020



You are invited to participate in the 42nd Annual White Lake Water Festival scheduled for Saturday, May 16th at Goldston's Beach in White Lake, North Carolina. Vendors will be set up for the **one-day** event in designated areas of the festival site. We accept a variety of applications including authentic crafts, nonprofit organizations, business display booths, and vendors selling factory made items.

The vendor fee for a 10x10 booth space is \$50. The fee is nonrefundable due to inclement weather. **Vendors are responsible for their own set up including tent, tables, and chairs.** Set up times for vendors are 7 am – 9 am. All vendor vehicles are expected to be parked in the designated vendor parking area by 9 am. **We do not provide electricity and generators are prohibited inside the festival site unless given permission by the committee prior to the event.**

Each vendor will assume liability for any and all damages done to his/her facility, goods/services, equipments and injuries to any Festival participants. Furthermore, vendors shall hold harmless the Festival, its Directors, Staff, Etc. of all claims, fees, cost, expenses, and damages. All taxes are the sole responsibility of the vendor.

Booth assignments may change as the site layout is prepared. Therefore, we do not mail booth assignments in advance to the date of the festival. **Our volunteers will be available to direct you to your space the morning of the event!**

GPS Address is: 1608 White Lake Drive, White Lake NC 28337

Please mail checks in the amount of \$50.00 and complete application below to:

**White Lake Water Festival
1879 White Lake Drive
PMB 7117
White Lake, NC 28337**

Business Name _____ Contact _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Items you will be selling include: _____

_____ I am an authentic vendor with hand made only crafts.

_____ I will be selling factory made items in my booth.

_____ I am a nonprofit organization raising funds for _____.

_____ I will be setting up a business information booth.

Applicant's Signature: _____

Date: _____